

DUNN COUNTY FISH & GAME ASSOCIATION SCHOLARSHIP CRITERIA

Throughout its history, the DCF&G Association has been dedicated to preserving outdoor heritage by protecting the future of hunting, fishing and trapping through wildlife conservation. Because we understand that the future of Wisconsin's wildlife conservation lies in the hands of our youth, we have established this endowment to help support the post-secondary education of young people from Dunn County who are aiming toward a conservation-oriented career.

The DCF&G Association will award one scholarship grant of up to \$2,000 to a graduate of a Dunn County High School accepted in either a two or four year degree program. Once accepted for an award, a student may receive the grant for up to \$500 per year if they maintain the minimum G.P.A. of 3.0 in an acceptable area of study. Such areas of study must be shown to relate to a conservation related career. Conservation is defined as planned management of a natural resource to prevent exploitation, destruction or neglect. The following are examples of acceptable areas of study to be supported by the DCF&G scholarship fund: Biology, Education, Agriculture, Zoology, Geology, Geography, Journalism, Conservation Science, Natural Resource Education, Law Enforcement/Conservation Warden training. Other areas of study may be acceptable if it can be demonstrated that the degree can and will lead to a conservation related career.

Minimum Eligibility Requirements:

- Graduate of a Dunn County High School with a minimum G.P.A. of 2.5.
- Submission of the scholarship application along with a copy of the high school transcript.
- Three letters of recommendation from teachers or community leaders (no relatives or clergy).
- Graduate a hunter's education course.
- Maintain a full time student status and a G.P.A. of 3.0 to continue scholarship award annually up to 4 years. A copy of the transcript must be submitted at the end of each semester.
- Consideration will be given for participation in Dunn County conservation activities.
- Consideration will be given for being a Dunn County Fish & Game member.
- All materials must be postmarked and submitted by application deadline. (NO LATE APPLICANTS WILL BE ACCEPTED)

Financial need of the applicant may be taken into consideration. The final decision for individual awards will be made by a committee from the DCF&G Association.

DUNN COUNTY FISH & GAME ASSOCIATION

SCHOLARSHIP APPLICATION

NAME _____ Phone _____

ADDRESS _____

_____ email _____

POST HIGH SCHOOL EDUCATION/CAREER PLANS _____

COLLEGE/TECH SCHOOL ENROLLED AT: _____

AREA OF STUDY: _____

GUIDANCE STAFF: RANK IN CLASS: _____

CUMULATIVE GPA: _____

INDIVIDUALS SUBMITTING RECOMMENDATIONS (NO RELATIVES OR CLERGY)

1. _____ 2. _____

3. _____

SAFETY EDUCATION CLASSES: _____ DATE: _____

OTHER SAFETY EDUCATION CLASS: _____ DATE: _____

OTHER SAFETY EDUCATION CLASS: _____ DATE: _____

DUNN COUNTY FISH & GAME ASSOCIATION

SCHOLARSHIP APPLICATION

EXTRA CURRICULAR SCHOOL ACTIVITIES AND YEARS OF PARTICIPATION (9-12):

COMMUNITY ACTIVITIES/YOUTH ORGANIZATIONS AND YEARS OF PARTICIPATION:

POSITIONS OF LEADERSHIP/AWARDS RECOGNITION AND YEARS OF PARTICIPATION:

BRIEFLY DESCRIBE THE RATIONALE THAT HELPED YOU DETERMINE YOUR EDUCATIONAL GOALS IN CONSERVATION:

LIST YOUR WORK EXPERIENCE:

EMPLOYER:	JOB DESCRIPTION	LENGTH
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1.

2.

3.

4.

DUNN COUNTY FISH & GAME ASSOCIATION

SCHOLARSHIP APPLICATION

LIST BELOW ANY DUNN COUNTY CONSERVATION ACTIVITIES IN WHICH YOU HAVE PARTICIPATED IN:

ACTIVITY	YEAR
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1.

2.

3.

4.

OTHER INFORMATION OR COMMENTS YOU FEEL WOULD BE HELPFUL TO THE SCHOLARSHIP SELECTION COMMITTEE:

STATEMENT OF AUTHENTICITY:

I ATTEST THAT TO THE BEST OF MY KNOWLEDGE THE INFORMATION PROVIDED IS ACCURATE AND CORRECT.

PRINT NAME _____

SIGNATURE _____

THIS FORM MUST BE POSTMARKED AND SUBMITTED or Emailed TO THE DUNN COUNTY FISH AND GAME ASSOCIATION SCHOLARSHIP COMMITTEE BY MARCH 31st ALONG WITH THREE LETTERS OF RECOMMENDATION AND A COPY OF YOUR HIGH SCHOOL TRANSCRIPT.

MAIL TO: John Miller, 2818 Eagle Point Road, MENOMONIE, WI 54751

Or Email johnmiller7449@gmail.com